

**NOTICE OF PUBLIC HEARING
CITY OF MANTECA**

NOTICE IS HEREBY GIVEN that on May 12, 2026, at or after 6:00 P.M. in the City Council Chambers, City Hall, 1001 West Center Street, Manteca, California, a Public Hearing will be conducted by the City Council of the City of Manteca at which time and place all persons may attend and be heard upon:

PROJECT: **2025 Urban Water Management Plan and Water Shortage Contingency Plan**

DESCRIPTION: **In compliance with the Urban Water Management Plan Act, the City of Manteca has prepared its Draft 2025 Urban Water Management Plan (UWMP) and Draft Water Shortage Contingency Plan (WSCP). The Draft 2025 UWMP is a planning document which reports and evaluates water deliveries and uses, water supply sources and conservation efforts. The Draft WSCP provides a plan for response to various water supply shortage conditions.**

LOCATION: **City of Manteca**

APPLICANT: **City of Manteca**

Supporting documents are available at the City Clerk's Office at 1001 West Center Street, Suite G, Manteca, CA 95337, call 209-456-8461 or on the City's website at www.manteca.gov.

Written comments should be directed to the City Council through the City Clerk at 1001 West Center Street, Suite G, Manteca, CA 95337 or at mayorcouncilclerk@manteca.gov.

PLEASE NOTE: Any person challenging any of the above actions in Court may be limited to raising only those issues that they or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Manteca at, or prior to, the public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call (209)456-8017. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. For TTY/Speech-to-Speech users, dial 7-1-1 for the California Relay Service, offering free text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. You may also contact the City Clerk at mayorcouncilclerk@manteca.gov for more information.

Date: April 24, 2026

Signed:



Cassandra Candini-Tilton
City Clerk